



19th October 2023

REF: WRTI/OT/PPRM/41/2023-2024

TO: ALL BIDDERS

RE: ADDENDUM NO. 1

TENDER NAME: TENDER FOR PROPOSED CONSTRUCTION AND REHABILITATION OF WRTI MALINDI CENTRE

Following the prebid meeting held on Tuesday 17th October 2023 at 11am, WRTI wishes to make the following clarification/amendments;

1. Drawings

The drawings for the tender are as attached below

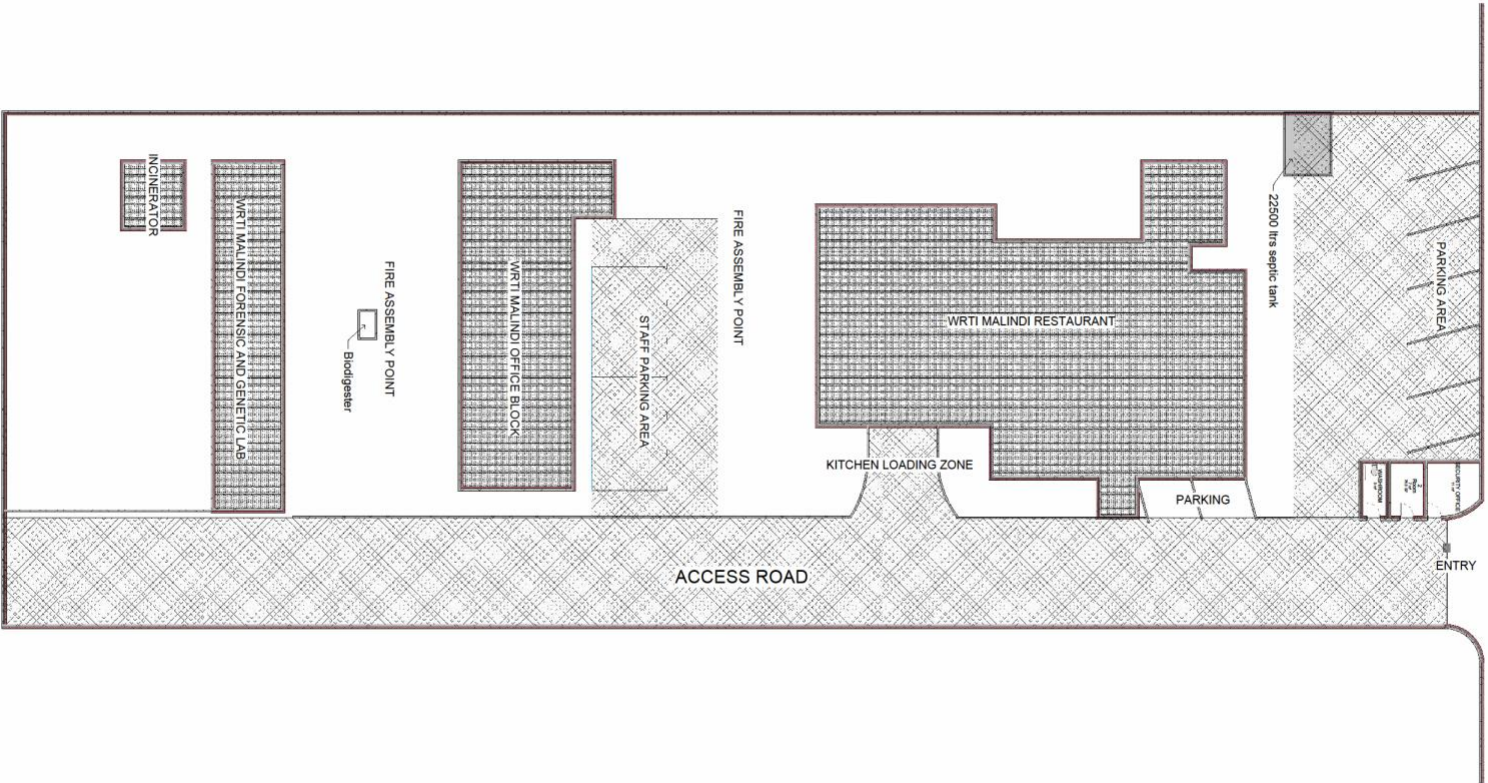
This addendum shall be construed to form part of the tender document.

All other conditions remain

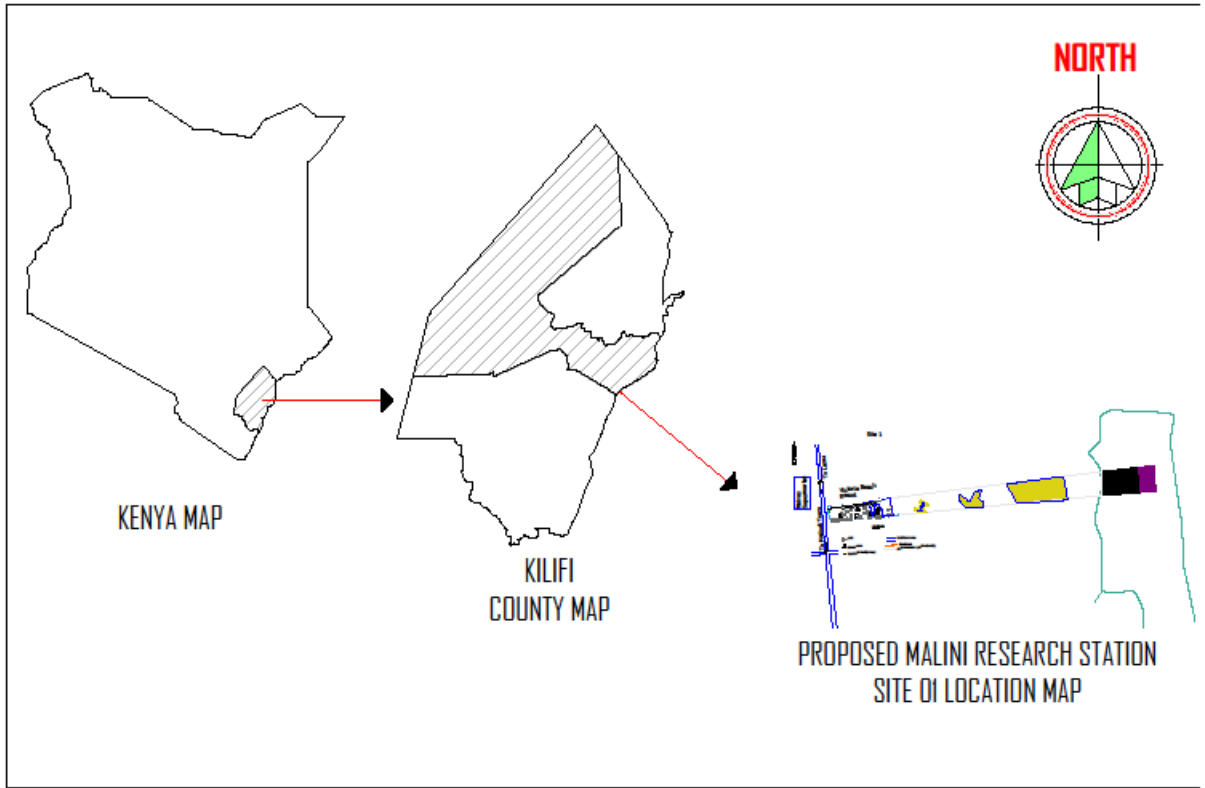
**SUPPLY CHAIN MANAGEMENT
FOR; DIRECTOR/CEO**

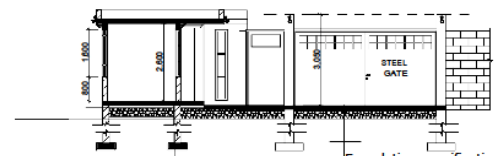
Drawings

MAIN ROAD



MALINDI SITE LAYOUT





600x200mm thick R.C. strip foundation footing on 50mm thick blinding layer min depth to be determined on site.

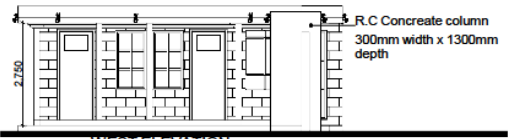
Foundation specification
100mm r.c slab mix 1:2:4 to s.e details on A142 B.R.C mesh wire on 1layer of 500g polythene sheeting [dpm] .300mm overlap on 50mm sand blinding on 300mm well compacted approved hardcore on firm ground free from black cotton soil treated with rentokill or aldrex insecticide

BUILDING SECTION X-X



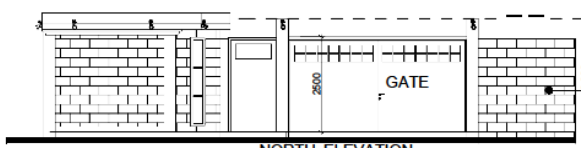
steel casement window with burglar proofing painted to approval

SOUTH ELEVATION



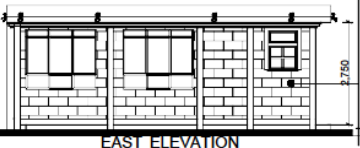
R.C Concrete column 300mm width x 1300mm depth

WEST ELEVATION



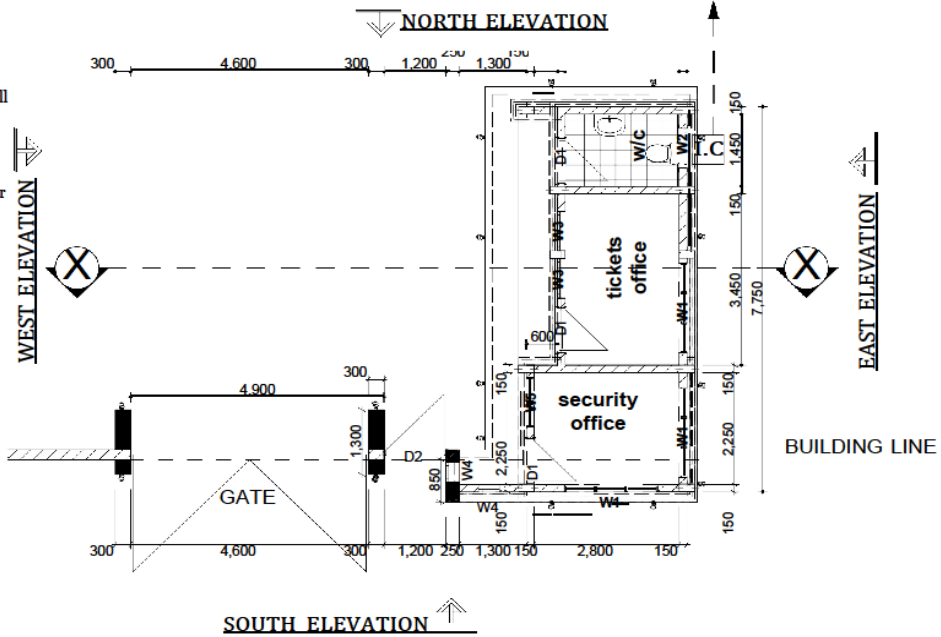
NORTH ELEVATION

WALL SPECIFICATION
200mm smooth dressed stone wall
1:3 cement/sand mortar
200mm bituminous felt d.p.c
25mm hoop iron forwalls less than 200mm thick,
12mm lexcell expansion jointsfiller where applicable.

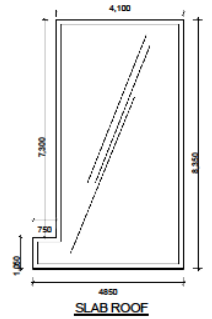


EAST ELEVATION

WALL SPECIFICATION
200mm smooth dressed stone wall
1:3 cement/sand mortar
200mm bituminous felt d.p.c
25mm hoop iron forwalls less than 200mm thick,
12mm lexcell expansion jointsfiller where applicable.



SOUTH ELEVATION



SLAB ROOF

NOTES

- general**
All dimension are shown in mm unless otherwise specified.
Drawings are not to be scaled. Only figured dimensions are to be used.
commencement of work:
All slabs at ground level to be poured over 1000 gauge hardcore.
All soils under slabs & all around external foundation to be tested for termite control.
- structural**
All black cotton soil to be removed from below all building and paved surfaces.
All paved surfaces to be clear of black cotton soil a distance of 500mm outside the edge of the surface.
For all R.C. works, refer to S.E.'s details.
Foundation depths to be determined on site and to S.E.'s approval.
All walls less than 200mm thick to be reinforced with hoop iron at every alternate course.
All adjacent R.C. works and masonry walls to be tied strap irons at every alternate course
- abbreviations**
All adjacent R.C. works and masonry walls to be tied P.V. denotes permanents vent provided above all external openings.

DOOR LIST

| | |
|----|-----------------------------|
| D1 | Flush door |
| D2 | Solid, panelled timber door |

WINDOW LIST

| Dimensions | Description | | |
|------------|-------------|--------|-----------------------|
| | width | height | |
| W1 | 1800 | 1600 | steel casement custom |
| W2 | 800 | 1100 | steel casement custom |
| W3 | 800 | 1600 | steel casement custom |

Job title
PROPOSED WRTI MALINDI MAIN ENTRANCE AND SECURITY GATE.

client
WILDLIFE RESEARCH & TRAINING INSTITUTE (WRTI)
P.O.BOX 842 - 20117
NAIVASHA

scales : 1:20, 1:50, 1:75, 1:100, 1:500

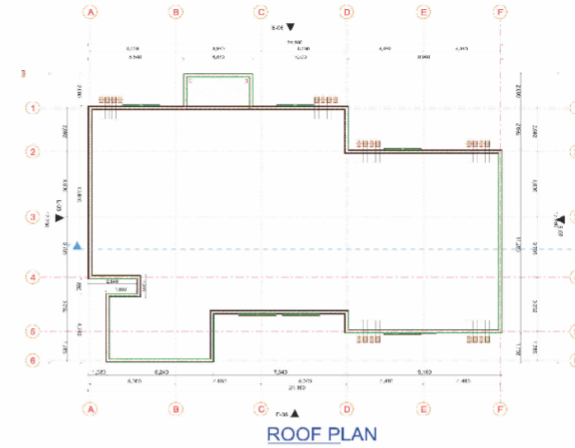
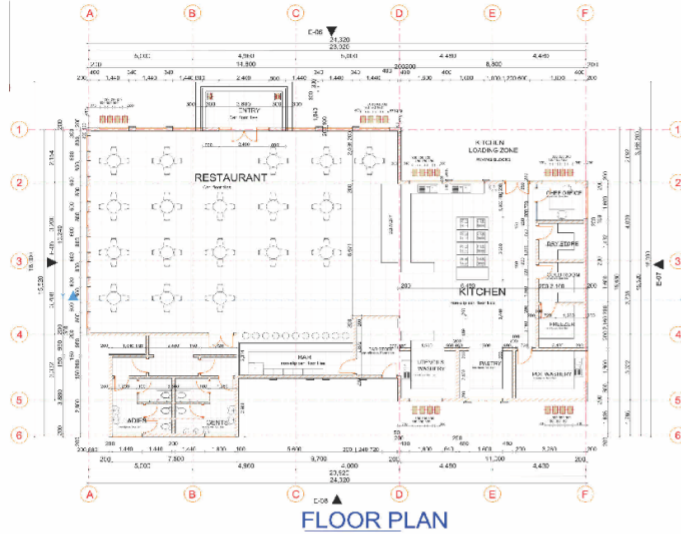
Project Manager
ANYONA BRIAN

CHECKED & APPROVED

DATE.....
WILDLIFE RESEARCH & TRAINING INSTITUTE

job no. _____ drawing no. _____
C/S/B _____ drawing title _____

Date: 27/9/2023 design & drawn ANYONA B checked _____



1. ALL DIMENSIONS ARE IN MILLIMETERS
2. DIMENSIONS ARE TO BE READ IF GAUDED (NOT SCALED) AT ALL TIMES.
3. ANY DISCREPANCY OR CLARIFY ARE TO FROM THIS DRAWING SHOULD BE REPORTED TO THE PROJECT ARCHITECT BEFORE ANY WORK COMMENCES
4. THE CONTRACTOR TO VERIFY ALL LEVELS, HEIGHTS AND DIMENSIONS ON SITE AND CHECK THE SAME AGAIN AT THE DRAWING BEFORE PUTTING ANY WORKS IN HAND.
5. ALL WORKMANSHIP TO BE CHECKED AGAIN TO APPROVED RFP/ITP.
6. ALL STRUCTURAL ELEMENTS WORKING TO BE AS PER STRUCTURAL ENGINEERS DETAILS AND SPECIFICATIONS.

| Rev | Description | Date |
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| CODE | SUITABILITY DESCRIPTION |
| STATUS | PURPOSE OF ISSUE |

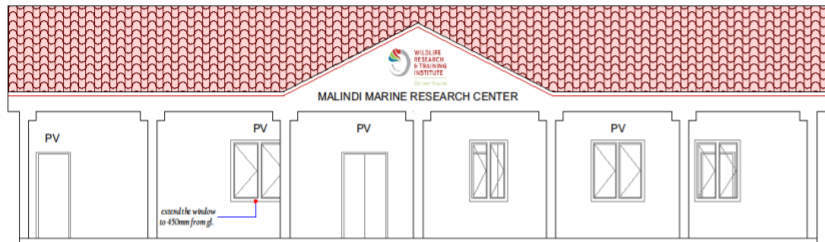
PROJECT **MALINDI RESTAURANT**

TITLE **Architectural Drawings**

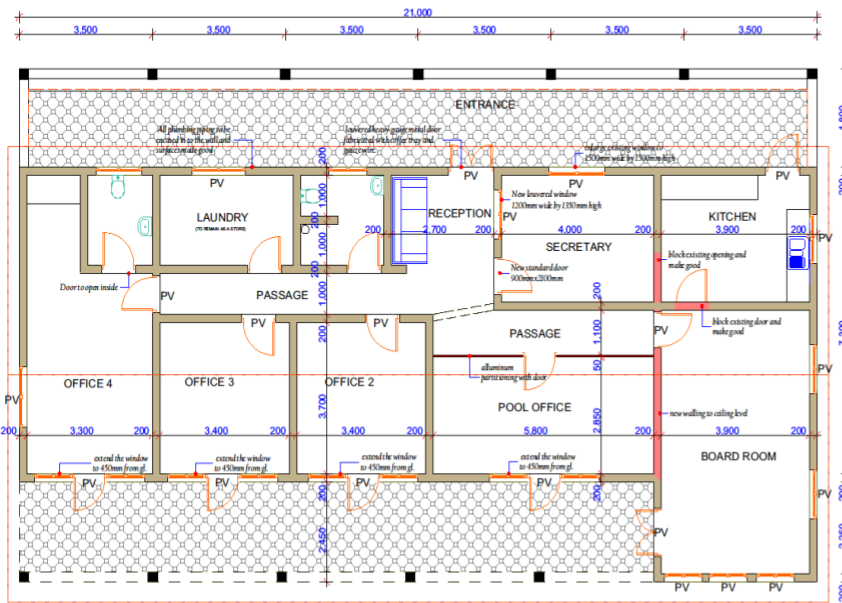
CLIENT **WRTI**

DRAWN BY ANYONA CHECKED BY Checker DATE 01/23/07
SCALE @ A1 PROJECT NUMBER Project Number

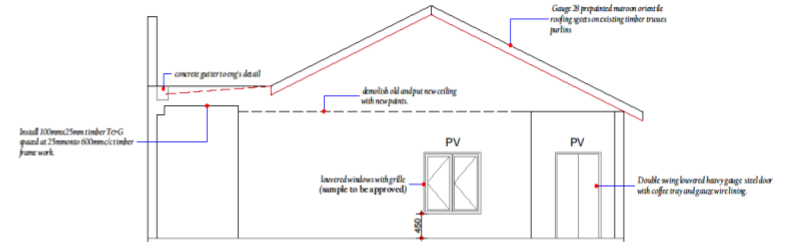
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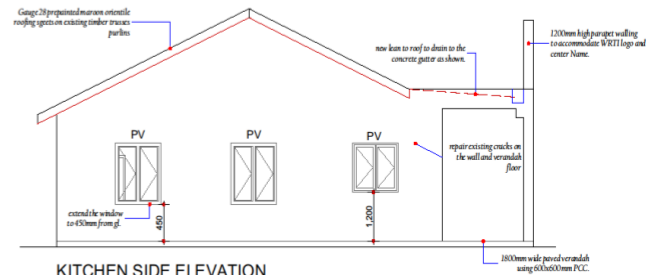
FRONT ELEVATION



FLOOR PLAN

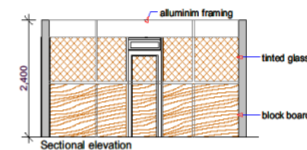



MASTER SIDE ELEVATION



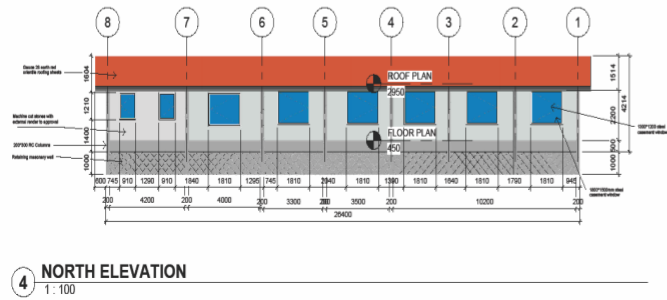
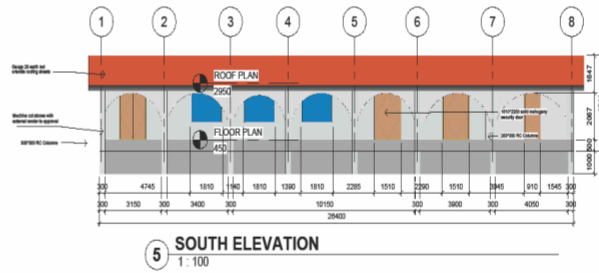
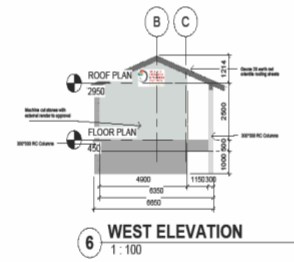
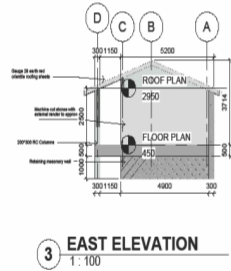
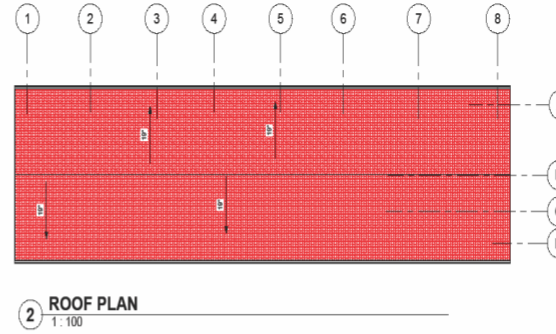
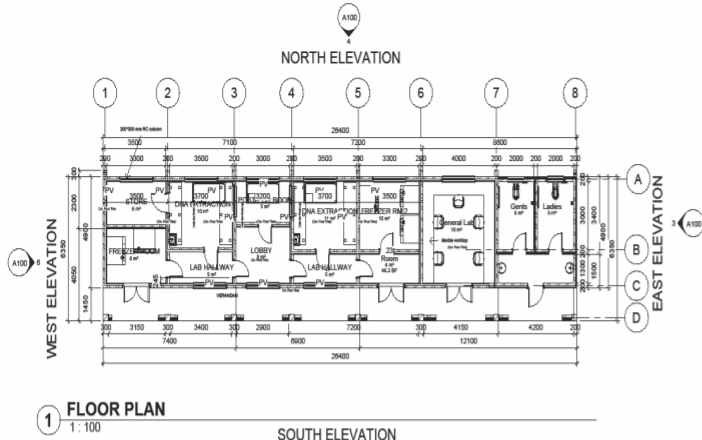
KITCHEN SIDE ELEVATION

ALUMINIUM PARTITIONING - POOL OFFICE



| ORGANIZATION | PROJECT | DEPARTMENT | DRAWING TITLE | CLIENT | NOTES | DRAWN/DEALT | CHECKED | SCALE |
|--|---|----------------------------|---------------------------------------|---|---|--------------------------------|-------------------------------|-------|
|  <p>WILDLIFE RESEARCH & TRAINING INSTITUTE Discover Beyond</p> | <p>PROPOSED RENOVATION CONVERSION OF WARDENS HOUSE TO OFFICE BLOCK AT MALINDI</p> | <p>BUILDING AND FENCES</p> | <p>ARCHITECTURAL WORKING DRAWINGS</p> | <p>THE DIRECTOR WILDLIFE RESEARCH AND TRAINING INSTITUTE - NAIVASHA</p> | <p>1. ALL DIMENSIONS ARE IN MILLIMETERS 2. DIMENSIONS ARE TO BE READ (FIGURED) NOT SCALED AT ALL TIMES 3. ANY DISCREPANCY OR QUERY ARISING FROM THIS DRAWINGS SHOULD BE REPORTED TO THE P.M. OR ARCHITECT BEFORE ANY WORK COMMENCES 4. THE CONTRACTOR TO VERIFY ALL LEVELS HEIGHTS AND DIMENSIONS ON SITE AND CHECK THE SAME AGAINST THE DRAWINGS BEFORE FITTING ANY WORKS IN HAND 5. ALL FOUNDATIONS TO BE CARRIED DOWN TO APPROVED DEPTH 6. ALL STRUCTURAL ELEMENTS WORKS TO BE AS PER STRUCTURAL ENGINEERS DETAIL S AND SPECIFICATIONS</p> | Chepching D K | Chepching D K | 1:25 |
| | | | | | <p>SHEET NO. 01</p> | <p>DRG NO. WRT162/2022</p> | <p>DATE 24th May 2022</p> | |

- NOTES**
1. ALL DIMENSIONS ARE IN MILLIMETERS
 2. DIMENSIONS ARE TO BE READ FIGURED NOT SCALED AT ALL TIMES
 3. ANY DISCREPANCY OR QUANTITY ARISING FROM THIS DRAWING SHALL BE SETTLED TO THE FAVOR OF ARCHITECT
 4. THE CONTRACTOR SHALL VERIFY ALL LEVELS, ELEVATIONS AND DIMENSIONS ON SITE AND CHECK THE SAME AGAINST THE DRAWING BEFORE PROCEEDING WITH ANY WORKING THEREON
 5. ALL FOUNDATIONS TO BE CONFORMED TO APPROVED DRAWINGS
 6. ALL STRUCTURAL ELEMENTS SHOULD BE AS PER STRUCTURAL ENGINEER'S DETAILS AND SPECIFICATIONS



| Door Schedule | | | | |
|---------------|-----------|--------|-------|-------------|
| Mark | Type Mark | Height | Width | Sill Height |
| 1 | 42 | 2110 | 810 | 0 |
| 2 | 42 | 2110 | 810 | 0 |
| 3 | 42 | 2110 | 810 | 0 |
| 4 | 42 | 2110 | 810 | 0 |
| 5 | 42 | 2110 | 810 | 0 |
| 6 | 42 | 2110 | 810 | 0 |
| 7 | 42 | 2110 | 810 | 0 |
| 8 | 45 | 2110 | 1510 | 0 |
| 9 | 42 | 2110 | 810 | 0 |
| 10 | 42 | 2110 | 810 | 0 |
| 11 | 42 | 2110 | 810 | 0 |
| 12 | 45 | 2110 | 1510 | 0 |
| 13 | 45 | 2110 | 1510 | 0 |
| 14 | 41 | 2110 | 910 | 0 |
| 15 | 41 | 2110 | 910 | 0 |

| Window Schedule | | | | |
|-----------------|-----------|--------|-------|-------------|
| Mark | Type Mark | Height | Width | Sill Height |
| 1 | 49 | 1510 | 1810 | 690 |
| 2 | 49 | 1510 | 1810 | 690 |
| 3 | 49 | 1510 | 1810 | 690 |
| 4 | 49 | 1510 | 1810 | 690 |
| 5 | 49 | 1510 | 1810 | 690 |
| 6 | 47 | 1210 | 1360 | 900 |
| 7 | 47 | 1210 | 1360 | 900 |
| 8 | 49 | 1510 | 1810 | 690 |
| 9 | 49 | 1510 | 1810 | 690 |
| 10 | 49 | 1510 | 1810 | 690 |
| 11 | 49 | 1510 | 1810 | 690 |
| 12 | 45 | 1210 | 910 | 900 |
| 13 | 45 | 1210 | 910 | 900 |

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| CODE | SUITABILITY DESCRIPTION |
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| STATUS | PURPOSE OF ISSUE |

PROJECT **MALINDI
LABORATORY**

TITLE **Architectural Drawings**

CLIENT **WRTI**

DRAWN BY ANYONA B. CHECKED BY Checker DATE 17/08/2023
SCALE (B A1) 1:100 PROJECT NUMBER Project Number
DRAWING NUMBER REV
A100

